

« **Your house** », **in the biblical sense**. « As for me and my house, we will serve the LORD » (Joshua 24:15). Your house is everyone who lives under your roof – a large family, a couple, a single parent, or you alone before God. A household of one is a household, and this altar is for it, fully.

The kindled altar becomes a fire that spreads toward others

Link with Elijah: In 1 Kings 18, Elijah did not repair the altar to stay alone before the fire. He called all Israel around the altar — then the fire came down. The altar of your home is not an end. It is the starting point toward your Oikos — your Judea.

“Go therefore and make disciples of all the nations.”

MATTHEW 28:19 · FOUNDING TEXT OF S3

The progression across 3 sessions

S1 — THE HOME

Build the altar · lay down the wounds · pass on to the children

S2 — THE DEPTH

Live worship · go deeper in forgiveness · pass the torch

S3 — THE MISSION

Identify your gift · find your missionary style · map your Oikos · name 3 people



Opening — Worship & Review

Praise · first names prayed for since S2 · anchor Acts 1:8

20 min



Diagnosis — Am I on mission?

Aspiration questions · teaching on Acts 1:8

20 min



Workshop A — 6 gifts · My field

Identify your gift among 6 · mime · name your field

35 min



Break

10 min



Workshop B — My missionary style

6 styles · physical gestures · walking prayer by style

40 min



Workshop C — My Oikos · 3 names · 1 step

Local network · 3 first names · photo prayer · first concrete step

40 min



Sending — Hineni, send me

Oikos first names proclaimed aloud · sending blessing

15 min

Materials for S3

- **Workshop A:** A5 cards “My gift” (1 per person), pens – the 6 gifts will be read aloud
- **Workshop B:** “My style” cards (1 per person) – the styles will be presented with gestures
- **Workshop C:** Oikos sheet (1 per household), pens, phones (photo prayer)
- **Sending:** « Hineni, send me » cards (1 per household), pens

BLOCK 1

Opening — Worship & Missionary review

□ 20 min · 0:00–0:20

Continuation of S2: In S2, the gathering was about the home. In S3, it is about what happened *beyond the home* — the first names carried in prayer, the conversations started, the first gestures outward.

WORSHIP · 8 MIN. · 3 MOVEMENTS

1 Praise & first names (3 min.)

A missionary hymn. During the music, the facilitator invites: *“Say a first name aloud — someone around you you have prayed for since S2.”* The first names rise in the room. No explanation. Just the names.

2 Reading over music (3 min.)

Instrumental background. The facilitator reads Acts 1:8 slowly: *“You shall receive power... and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”*

3 Silence (2 min.)

Open palms. A single sentence from the facilitator: *“Whom is God calling you to reach this afternoon?”* Then complete silence.

4 Anchor P2 — before going outward

“Jesus, before choosing His twelve, spent the night in prayer. Before going out toward your Oikos — your morning time with Him is the fuel of your mission.”

Mark 1:35 — *“Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.”*

MISSIONARY REVIEW · 12 MIN.

Gathering since S2 — what happened in the field

Note for the facilitator

Some will not have prayed for anyone since S2. Do not create shame. Simply say: *“This is not a test. This afternoon we name someone.”*

1 **Pairs · 4 min.** — *“Since S2, have you happened to speak about your faith, about God, or about your spiritual family to someone outside the Church?”*

2 **Large group · 4 min.** — Collect 3–4 short testimonies. The facilitator says only: *“Thank you. It’s real.”*

GATHERING QUESTION – TO ASK ALOUD

“If your family’s mission were a fire – does it burn only in your home, or is it beginning to spread outside?”

BLOCK 2

Diagnosis — Am I on mission?

□ 20 min · 0:20–0:40

Continuation of S1/S2: In S1, the diagnosis revealed the state of the home altar. In S2, it measured what had moved. In S3, it reveals the missionary aspiration — not what you already master, but what you feel called toward.

Missionary review — A different format from S1 & S2

No questionnaire this time. Two open questions in pairs — five minutes. No collecting of results. What matters is what is said between neighbors.

QUESTION 1 · IN PAIRS · 2 MIN. 30

“Name a person around you who does not yet know Jesus. What draws them toward Him or away from Him, in your opinion?”

No right answer. Just observe what you see of this person.

QUESTION 2 · IN PAIRS · 2 MIN. 30

“When you speak about God or your faith — in what moment does it come to you naturally, without effort?”

That natural moment — it is a clue toward your style. We will name it this afternoon.

QUESTION 3 · INDIVIDUAL · SILENT · 30 SECONDS

“Has your life of personal prayer and reading grown since S1 — even a little?”

No collecting. Just a moment of personal honesty before God. The personal altar feeds the home altar, which feeds the mission toward the Oikos.

Gathering in the large group · 3 min. — The facilitator asks: *“Would anyone like to share the first name they mentioned?”* 2–3 people. No comment from the facilitator — just: *“Thank you. These first names — we will come back to them in Workshop C.”*

TEACHING · 8 MIN.

Jerusalem · Judea · Samaria · Ends of the earth

Acts 1:8 is not a distant geography — it is **your life, in concentric circles.**

JERUSALEM — Your home

Your immediate family. That is where S1 and S2 worked.

JUDEA – Your close network S3 begins here

Your neighbors, your colleagues, your friends, your extended family. People who already trust you.

SAMARIA ENDS OF THE EARTH – Those who are not like you

Other cultures, other religions. For later – when Judea is underway.

“You shall receive power... and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

ACTS 1:8

Transition sentence to the workshops:

“Now we are going to discover how God wants to use you. Not someone else. You. With who you are.”

“Come to Me, all you who labor and are heavy laden, and I will give you rest.”

MATTHEW 11:28 – P1 OF THE BOOKLET · MISSION STARTS FROM GRACE, NEVER FROM PERFORMANCE

“Your word is a lamp to my feet and a light to my path.”

PSALM 119:105 – P3 OF THE BOOKLET · THE WORD LIGHTS THE MISSIONARY PATH

“Whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely — meditate on these things.”

PHILIPPIANS 4:8 – THE MENTAL FILTER OF THE DISCIPLE ON MISSION

“You who love God, take Jesus with you wherever you go; and, like the patriarchs of old, erect an altar to the LORD wherever you pitch your tent.” – E. G. White, *Testimonies for the Church*, vol. 5, p. 320

WORKSHOP A

My gifts — My missionary field

□ 35 min · 0:40–1:15

Continuation of S1/S2: In S1, you built the altar. In S2, you rehearsed worship with your children. In S3, you discover that the altar is not the destination — it is the starting point toward the field.

1 Corinthians 12 says that the Spirit distributes His gifts **to each one as He wills** — not according to our ambition.

Each gift is **missionary by definition** :

The gift of mercy reaches the wounded. Service reaches the isolated.

Exhortation reaches the discouraged. Hospitality reaches the strangers.

There is no gift without a field.

Run-through — 35 minutes

① BIBLICAL ANCHOR · 4 MIN. · THE FACILITATOR READS

Read 1 Corinthians 12:4-7. Emphasize v.7:

“The manifestation of the Spirit is given to each one for the profit of all.”

1 CORINTHIANS 12:7

For the children

The facilitator says: “God has given you something special that you do well and that helps others.” Then ask each child to **mime something they do well** — the others guess. This mime becomes their “gift.” 2 minutes of physical activity.

② PRESENTING THE 6 GIFTS · 6 MIN. · ALOUD

The facilitator reads each gift aloud with its key phrase. Participants mentally tick the one that draws them. See the 6 gifts below.

③ PERSONAL IDENTIFICATION · 10 MIN. · SILENT

Each participant chooses **1 gift** that resembles them. They write it on their card and complete: “This gift shows up in my life when I...”

The facilitator moves around in silence and helps with discernment.

④ SHARING IN PAIRS · 8 MIN.

SENTENCE TO COMPLETE

“My gift is [X]. In my everyday life, it shows up when I...”

⑤ NAME YOUR FIELD · 5 MIN. · INDIVIDUAL

On the card: "With this gift, what kind of person can I reach naturally?"
Name a concrete type of person — not a church program.

⑥ BRIEF SHARING · 2 MIN. · 2 VOLUNTEERS

Gift + field + how it already shows up in their life.

The 6 missionary gifts

Click a gift to select it. Choose the one that resembles you most.

Service — The gift of the hands

You help spontaneously. You see practical needs before anyone else.

Your natural field

Isolated neighbors, families in need, the elderly, the sick.

Exhortation — The gift of encouragement

You lift people up. You know how to find the words at the right moment.

Your natural field

The discouraged, the wounded, those going through a crisis.

Mercy — The gift of presence

You stay when others leave. You are not afraid of suffering.

Your natural field

The sick, the bereaved, the excluded. Those that others avoid.

Generosity — The gift of sharing

You give easily — your time, your resources, your home.

Your natural field

The destitute, families in hardship, strangers, migrants.

Hospitality — The gift of the open home

Your table is always open. You put people at ease naturally.

Your natural field

The isolated, strangers, people far from their family. The missionary table.

Intercession — The gift of prayer

You carry people in prayer. You prepare the ground that others will walk on.

Your natural field

Everyone — often without anyone knowing you pray for them.

My Gift & Field card — to take away

CHILD VERSION — TO FILL IN AFTER THE MIME

The child writes: "What I do well that helps others: _____"

The person I already help without being asked: _____"

TRANSITION

Break

□ 10 min · 1:15-1:25

To do during the break

- Let participants talk freely about their gift among themselves — it is the natural settling before Workshop B.
- When resuming: 30 seconds of silence before starting Workshop B.

Transition sentence to say when resuming:

"You have identified your gift — what God has given you. Now we are going to discover your style — the way you give it to others."

P4 of the booklet — Before going on mission: ask for the Spirit

MacLafferty: *"The baptism of the Holy Spirit transforms us on the inside — and transforms us on the outside so that we may be a witness for Christ in all we say and do."*

During these 30 seconds of silence when resuming: invite each person to pray silently. *"Father, fill me with Your Spirit so that I may witness with what You have given me."*

WORKSHOP B

My missionary style

□ 40 min · 1:25–2:05

Continuation of Workshop A: You have named your gift — what God has given you. Now you discover your style — *how* you pass it on. There is no single style of evangelism. The Bible shows at least 6.

Most believers think evangelism looks like their pastor's style.

That is not true.

To identify your style is to stop playing a role — and start being yourself in mission.

Run-through — 40 minutes

① PRESENTING THE 6 STYLES · 8 MIN. · WITH GESTURES

For each style, the facilitator makes the associated physical gesture. The room repeats the gesture. See the 6 styles below.

② PERSONAL IDENTIFICATION · 7 MIN. · SILENT

Each person chooses their dominant style and completes their card.

③ WALKING PRAYER BY STYLE · 8 MIN.

The facilitator groups participants by style. Each group walks together for 4 minutes praying quietly for the people of its natural field. The hospitality group prays for the isolated. The mercy group prays for the sick. Etc.

④ CROSS-STYLE SHARING · 10 MIN.

Groups of 4 with different styles. Each one says: "My style is [X]. *The person I can reach naturally is...*" The styles complement each other — what one cannot do, another can.

⑤ FIRST CONCRETE GESTURE · 7 MIN. · WRITTEN

On the card: a precise gesture, doable this week, that matches your style. Not a program — an action.

The 6 missionary styles

Click your style · Present each with the physical gesture in italics.

Confrontational

Like Peter · You get straight to the point · You ask the direct question

Gesture:

Intellectual

Like Paul · You love to debate · You reach the seekers

Gesture:

Point your index finger forward

Raise your hand as if to ask a question

Testimony

Like the man born blind · You share what God has done in your life

Gesture:

Place your hand on your chest

Relational

Like Matthew · You build bonds · Your table is missionary

Gesture:

Reach out your hand to shake

Compassion

Like Tabitha · You serve before speaking · Your deeds open hearts

Gesture:

Stretch out both arms, palms open

Invitation

Like the woman of Samaria · “Come and see” is your natural phrase

Gesture:

Beckon with your hand to come

CHILD VERSION

The facilitator makes each gesture. The children repeat. They choose their favorite gesture. No long explanation — the body chooses before the head.

My missionary style — to take away

CHILD VERSION

The child writes: “My natural way of speaking about Jesus: _____
Someone I can tell something about Jesus this week: _____”

WORKSHOP C

My Oikos · 3 names · 1 step

□ 40 min · 2:05-2:45

Continuation of Workshops A & B: You have your gift. You have your style. Now you name the people. Not an abstract category — three real first names, in your real life, this week.

Around you are people who **already trust you naturally** :
your extended family, your neighbors, your colleagues, your long-time friends.

This network is your missionary field. Jesus called it your **Judea**.

The Greeks called it the *oikos* — the household and its extended network.

The altar you repaired in S1 — this is where it begins to shine out.

“Zacchaeus, make haste and come down, for today I must stay at your house.” Jesus did not organize a campaign. He said a name, He asked for a meal.

LUKE 19:5

Run-through — 40 minutes

① BIBLICAL ANCHOR · 4 MIN.

Read Luke 19:1-10 quickly. Underline: one name, one person, one meal.

For the children: “Think of your best friend who doesn’t come to church. What is their name?”

② MAP YOUR OIKOS · 8 MIN. · SILENT

Fill in the Oikos card below. The facilitator moves around in silence. Soft music.

③ NAME 3 PRIORITY FIRST NAMES · 5 MIN.

Among all the people mapped, choose **3 specific first names** — those the heart is most drawn toward. Write them on the card.

④ PRAYER WITH THE PHOTOS · 8 MIN.

Protocol — to read or paraphrase:

- 1 “Take your phone. Find the photo of one of the 3 people in your Oikos.” — 30 seconds to search.
- 2 “Hold this phone face up in front of you. Look at this face. God knows them better than you do.”
- 3 “Name them quietly before God. Just their first name.” — Silence 20 seconds.
- 4 “Tell God one thing you want for this person — not to change them, to love them.” — Silence 30 seconds.

5 Silence 60 seconds. Music only. Repeat for the other 2 names if time allows.

6 "Turn your phone over, screen down. God has heard."

Those without a photo: write the name on a piece of paper and hold it in front of you to pray.

5 FIRST STEP PER PERSON · 8 MIN. · WRITTEN

For each of the 3 first names: a precise gesture according to your missionary style, doable this week. See examples below.

6 FAMILY-AS-MISSION, COLLECTIVE · 10 MIN.

Key moment – The family as a collective missionary agent

Each member has their own card. This moment creates a shared mission. A child praying for the same neighbor as their father, a mother inviting the same person as her husband – it is more powerful than uncoordinated parallel efforts.

- 1 The members share their cards quietly, among themselves.
- 2 The family chooses together **one priority person** among all their Oikos first names – the one they all feel collectively called toward. This person enters the home prayer box begun in S1.
- 3 Each member says how their gift and their style can help accompany this same person: "I have the gift of service – I can help them concretely." "I have the invitation style – I can invite them to the table."
- 4 Pray together, quietly, for this person. The children pray too.

REVIEW QUESTION – SPIRITUAL GROWTH ACROSS THE 4 SESSIONS

"Can you name one way you have grown spiritually – personally – since Session 1?"

No collecting. Just a moment of personal thankfulness. The personal altar the home altar the mission toward the Oikos: that is the progression of the 4 sessions.

My Oikos card – My missionary network

Write the first names of the people around you who are not yet disciples of Jesus.

CLOSE FAMILY

NEIGHBORS

COLLEAGUES / SCHOOL

FRIENDS

MY 3 PRIORITY FIRST NAMES

① First person

② Second person

③ Third person

CHILD VERSION

The child writes: *The first name of my friend who doesn't come to church:* _____

What I will do for them this week: _____

First step according to your style

Confrontational

Ask the direct question: "Do you believe in God?"

Intellectual

Share an article, a video, a book that answers a question they ask.

Testimony

Tell in 3 min. what God has changed in your house since these sessions.

Relational

Invite them to your table – with no ulterior motive, just presence and relationship.

Compassion

Offer concrete help: childcare, transport, a shared meal.

Invitation

Invite them to a church activity – a fellowship meal, an evening.

What each person takes away

- The Gift card – my gift identified, my field named
- The Style card – how I evangelize according to who I am · first gesture
- The Oikos card – 3 first names · each with its gift and its first step
- A child who named a friend and knows what they will do
- The Hineni, send me commitment card

Sending — Hineni, send me

□ 15 min · 2:45–3:00

Anchoring duo · 2 min

Before you are sent out: turn to **the person next to you** — whoever is there, not necessarily your family — and tell them **the one thing you take away and will do this week**. Listen to theirs. Two sentences each.

Odd number: form a trio. No one is left alone — that is the rule.

Continuation of S1/S2: In S1, the phones raised — light in the home. In S2, the stones proclaimed — a memorial. In S3, the first names spoken aloud — a sending toward the field.

“I heard the voice of the Lord, saying: ‘Whom shall I send, and who will go for Us?’ Then I said, ‘Here am I! Send me.’” — Isaiah 6:8

Commitment card — to fill in and keep · 5 min.

My gift:

My style:

My 3 Oikos first names:

Hineni. Here am I. Lord, send me.

SENDING IN MOTION · 7 MIN. · WE GO OUT — NO STATIC CIRCLE

The missionary sending is not proclaimed sitting down. It is walked.

S1: light raised — home kindled. S2: stone proclaimed — memorial set. S3: we go out. Three different gestures, three different registers.

1

Each household holds its commitment card. The facilitator says: *“This afternoon we do not proclaim from the room. We go out. Stand up with your card.”*

2

The facilitator opens the door and stands in the doorway. Soft missionary music in the background.

3

Each household walks slowly toward the exit. As they pass the facilitator, he lays a hand on their shoulder and says softly: *“Go. He has gone before you.”*

4

The families gather outside – the corridor, the forecourt, the entrance. The facilitator comes out last and prays among them.

Sending prayer – spoken outside, standing

“Father, here we are outside. Not yet in our homes. Not yet in our neighborhoods. But no longer in the room. You have called us – and we have answered. These first names on our cards – You know them. Send us toward them with what You have given us. Amen.”

Missionary sending blessing

The parents stand behind their children. Hands on shoulders.

“May the Lord send you with what He has given you.

Not with what you do not have.

Not with your neighbor’s gift or your pastor’s style.

With *you* – you just as you are.

Toward the people He alone has placed on your path.

Go. He has gone before you.”

P1 – “Come to Me, all you who labor.” (Matt. 11:28) – You do not need to be perfect to be sent.

P2 – Mark 1:35 – Jesus rose before dawn to pray before serving. Tomorrow morning: the same discipline.

P3 – “Your word is a lamp to my feet.” (Ps 119:105) – The Word lights the path toward your Oikos.

P4 – Galatians 5:22 – The love, joy, peace you carry toward them: it is the fruit of the Spirit, not your performance.

Hineni. Here am I. Lord, send me.

WHAT COMES NEXT

- The following sabbath: 2–3 people share news from their Oikos.
- WhatsApp: share one concrete missionary step forward each week.
- 30-day review: collect the testimonies about the 3 first names prayed for.
- S4 planned: “Accompanying someone toward baptism”.

You leave with three first names on your card. At the next session, you will learn three ways to start a conversation with them – in your own words, not a ready-made script. And you will practice here, with someone from this room, before doing it outside.

“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you.”

MATTHEW 28:19-20