

My personal altar

One sheet per person · anonymous · keep for yourself

“Speak, LORD, for your servant is listening.” — 1 Samuel 3:9

Start here. In « Back to the Altar », the personal altar comes before the home altar: everything begins with you, alone before God. This sheet is complete in itself. Your home altar comes next (Sheet B).

DIAGNOSIS — THE BROKEN ALTAR (FOR ME, ALONE BEFORE GOD)

Silent reflection. No one will see your answers: it is a mirror, not an exam.

	Never	Sometimes	Often	Always
This morning I had a personal time with God in His Word — meaningful, unhurried.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
This week I had an unhurried personal prayer time — not only at home worship.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I thirst for something more in my relationship with God than what I live today.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I ask for and receive each day a fresh baptism of the Holy Spirit, for me and my family.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

A MORE PERSONAL QUESTION — YOU MAY SKIP IT

Someone with whom, in my life, something is broken — a relationship, an unspoken hurt, a wound.

What I lay before God (optional):

NAME MY BAAL

Not the one at home — mine: what takes the time and place I owe to God. (Anonymous — tick freely.)

- Busyness — I lack time
- The competition of the world — screens, entertainment
- The unhealed wound
- Family or marital conflict
- Other: _____

MY COMMITMENT — FROM SCHEDULE TO AVAILABILITY

The trap: “I schedule an appointment with God” — I still hold the calendar. The true altar: “I **authorize** God to summon me at any hour, even in the dead of night.” It is Samuel’s answer, woken in the night.

The fixed hour I set (the appointment I keep): — e.g. 5:30 a.m. daily, 15 min in the Word, no phone

“I authorize God to set the hour of the meeting Himself, so that I may meet Him.”

Our home altar

One sheet per household · keep and bring back to each session

“So he repaired the altar of the LORD that was broken down.” — 1 Kings 18:30

Your personal altar (Sheet A) now **overflows** onto your **household**: your family under your roof if you have one, or your **oikos** — neighbors, younger believers, the household of faith — if you live alone.

Note — for those who live alone: If you live alone: your altar is already set — it is **Sheet A, your personal altar**, the foundation. Here, your « household » is your **oikos**: those God places on your path (neighbors, younger believers, the household of faith). Fill this sheet for them. The « together » lines are then lived before God, or with your oikos.

DIAGNOSIS — THE BROKEN ALTAR (TOGETHER)

Answer aloud, honestly. No score to reach — just to see where you are.

	Never	Sometimes	Often	Always
Our family has a regular home worship, at least once a week.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
We pray together for specific needs and we see answers to prayer.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
We speak of God and the Bible spontaneously in our daily life (meals, travel, evenings).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
In our home, everyone — even the youngest — has a place to pray aloud.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

NAME THE BAAL OF OUR HOME

An altar goes out when something **eats up** the time of God and **takes His place**. Tick what fits you — silently if it is delicate. Elijah had to tear down a false altar before raising a true one.

- Busyness — we lack time
- The competition of the world — screens, activities, entertainment
- The unhealed wound
- Family or marital conflict
- Other: _____

In our home, this Baal has a concrete name:

With the help of the Holy Spirit, here is the false altar we will tear down this week — like Gideon tearing down the altar of Baal (Judges 6:25-26)

WE CHOOSE OUR WORSHIP MODEL

- A · The minute worship** – 3 to 5 min. A verse read · a moment of praise for each · a short prayer.
- B · The interactive worship** – 10 to 15 min. A hymn · a passage + 1 question · a round of prayer · a challenge.
- C · The vigil** – 20 to 30 min, once a week. Worship · a Bible story · a creative activity · prayer · prayer box.
- ① **Our worship days & time** – *e.g. Monday and Friday at 7:30 p.m.*
-

What I say to my family today – one sentence (optional):

What we read this week in the Bible – book, chapter (optional):

THE FACES WE CARRY IN PRAYER

Scroll together through the photos on your phone. For each face God lays on your heart, write the name here – then pray for that person this week.

BETWEEN THE SESSIONS – WHAT WE DO

- ① We pray for the names written above.
- ② We consolidate our family-worship commitment.
- ③ We ask God to make our home a house of blessing.
-

Family name: _____

Date: _____

My sheet — My Oikos

My missional network · one sheet per family

“You shall be witnesses to Me... to the end of the earth.” — Acts 1:8

Write the first names of the people around you who are not yet disciples of Jesus.

Note — for those who live alone: The first category is « close family ». For someone divorced, estranged, or orphaned, starting there can reopen a wound. If « close family » is empty or painful, move to neighbors, colleagues, friends, without guilt. The oikos is measured by real bonds, not by blood.

Close family

Neighbors

Colleagues / School

Friends

MY 3 PRIORITY NAMES

① First person

② Second person

③ Third person

My first concrete step this week

CHILD VERSION

The name of my friend who does not come to church:

What I can do for them:

Hinéni — Here I am

Commitment card · one per family

“Then I heard the voice of the Lord, saying: Whom shall I send, and who will go for Us? Then I said: Here am I! Send me.” — Isaiah 6:8

“Hinéni. Here I am. Lord, send me.”

The 3 names of my Oikos that I carry:

My first concrete step this week:

My sending prayer (one sentence):

Family name: _____

Date: _____

My sheet — The 3 conversations

One sheet per person

Where is your person? Each stage has its conversation.

Stage 1 “I’m not looking” — the person lives their life, not yet searching.

FAR → **Conversation ① — about LIFE**

Stage 2 “I’m asking questions” — about faith, death, meaning. They open up.

CURIOUS → **Conversation ② — about MEANING**

Stage 3 “I’m actively seeking” — they read, ask, come to church.

CONVINCED → **Conversation ③ — about DECISION**

Stage 4 “I want to follow Jesus” — they ask for baptism.

DECISION → **Walk them toward the baptism class**

Critical rule: never skip a stage. Too soon, the person closes up; too late, they stall.

My person from the Oikos:

Their stage today (FAR · CURIOUS · CONVINCED · DECISION):

The conversation I will have (① LIFE · ② MEANING · ③ DECISION):

My opening phrase:

The path card

Commissioning · one card per family

“I will give you the keys of the kingdom of heaven.” — Matthew 16:19

“Go therefore and make disciples of all the nations.” — Matthew 28:19-20

Received with the laying on of hands, sent by your name.

The name I carry:

Their stage on the path:

The conversation I will have:

My commitment before God:

Family name: _____

Date: _____

Prayer requests sheet

One sheet per family · each writes, the youngest draw

Each family member writes **1 to 3 requests**. The youngest draw — parents write for them. For each request, look together for a **verse** that relates to it.

REQUEST 1

For whom / what I pray · a verse

REQUEST 2

For whom / what I pray · a verse

REQUEST 3

For whom / what I pray · a verse

FOR THE YOUNGEST — DRAW YOUR PRAYER

Space to draw

Family name: _____

Date: _____