

My missionary profile

Discovering my style · medium version · six ways to witness, after six biblical figures

“Follow Me, and I will make you fishers of men.” — Matthew 4:19

How to answer: circle a number for each statement — **0** = not at all · **1** = a little · **2** = often · **3** = completely. Answer what is **true today**, without flattering or belittling yourself. Each name is hidden: you will discover it at the end, in the grid.

Note — for those who live alone: Some « field » examples (families in need...) must not suggest you need a family to serve. The gifts of someone who lives alone — hospitality, intercession, presence — often reach the isolated that no one else reaches. It is a field, not a lack.

SET A

- | | | | | |
|--|-------------------------|-------------------------|-------------------------|-------------------------|
| I go straight to the point when I speak of faith. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I am not afraid to ask a direct question about God. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I prefer frankness to roundabout ways. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I can challenge someone about their relationship with God. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| People clearly know where I stand on my faith. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I say things plainly, even at the risk of disturbing. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |

Total set A: _____

SET B

I love explaining the reasons to believe.

(0) (1) (2) (3)

Hard questions about faith stimulate me rather than unsettle me.

(0) (1) (2) (3)

I seek to answer objections with solid arguments.

(0) (1) (2) (3)

I love reading and going deeper to give a better account of my faith.

(0) (1) (2) (3)

I gladly come alongside those who doubt or search.

(0) (1) (2) (3)

An exchange of ideas about God interests me.

(0) (1) (2) (3)

Total set B: _____

SET C

I love telling what God has done in my life.

(0) (1) (2) (3)

My personal story is my most natural way to witness.

(0) (1) (2) (3)

I speak of faith from my experience, not from theories.

(0) (1) (2) (3)

People are touched when I share what I have lived.

(0) (1) (2) (3)

I remember precisely how God reached me.

(0) (1) (2) (3)

“Here is what He did for me” is a phrase that comes to me easily.

(0) (1) (2) (3)

Total set C: _____

SET D

- I easily build lasting friendships. 0 1 2 3
- I love inviting people to share a meal or a moment. 0 1 2 3
- I witness mainly through relationships of trust. 0 1 2 3
- I take time to know people before speaking of faith. 0 1 2 3
- My friendships are a natural path toward God. 0 1 2 3
- I stay in touch with people over the long haul. 0 1 2 3

Total set D: _____

SET E

- I prefer to serve concretely rather than to talk. 0 1 2 3
- My acts of kindness open doors for faith. 0 1 2 3
- I notice and meet people's practical needs. 0 1 2 3
- I help first, I speak afterward. 0 1 2 3
- People sense God's love through what I do. 0 1 2 3
- I make myself available to those who need help. 0 1 2 3

Total set E: _____

SET F

- I love inviting people to an event, a service, a group. 0 1 2 3
- "Come and see" is a phrase that comes to me naturally. 0 1 2 3
- I think of bringing friends where they might meet God. 0 1 2 3
- I know of occasions to offer and I gladly invite people to them. 0 1 2 3
- I would rather bring someone than explain everything myself. 0 1 2 3
- I dare to ask someone to come along with me. 0 1 2 3

Total set F: _____

SCORING GRID

Transfer each set's total, then rank: which is your highest score? Your 2nd? Your 3rd?

SET	STYLE	MY TOTAL	RANK
Set A	Confrontational		
Set B	Intellectual		
Set C	Testimony		
Set D	Relational		
Set E	Service		
Set F	Invitation		

My dominant styles: 1. _____ 2. _____ 3. _____

READING KEYS

A · Confrontational (like Peter) — You go straight to the point and ask the direct question. Your frankness awakens.

In the Bible: Peter challenges the crowd: “Repent” (Acts 2:38)

Its shadow: Pushing too hard and too fast, frankness can wound instead of open: without love, truth crushes. (John 18:10)

Gesture: Point your index finger forward

B · Intellectual (like Paul) — You love to reason and answer objections. You reach those who are searching.

In the Bible: Paul reasons with the philosophers at the Areopagus in Athens (Acts 17:17,22-31)

Its shadow: Debate can become an end in itself: you win the argument and lose the person. (2 Timothy 2:23)

Gesture: Raise your hand as if to ask a question

C · Testimony (like the man born blind) — You share what God has done in your life. Your story touches hearts.

In the Bible: The man born blind testifies: “I was blind, now I see” (John 9:25)

Its shadow: My story is not everyone's measure: by talking too much about myself, I may forget to proclaim Christ. (2 Corinthians 4:5)

Gesture: Place your hand on your chest

D · Relational (like Matthew) — You build lasting bonds. Your table and your friendship are missional.

In the Bible: Matthew throws a great feast to bring his friends to Jesus (Luke 5:29)

Its shadow: The comfort of friendship can silence the essential: we no longer dare name Jesus, for fear of losing the bond. (John 12:42-43)

Gesture: Reach out to shake a hand

E · Service (like Dorcas) — You serve before you speak. Your deeds open hearts.

In the Bible: Dorcas was full of good works and charitable deeds (Acts 9:36)

Its shadow: Serving can become a refuge for never speaking: hands show love, but the mouth must say the Name. (1 Peter 3:15)

Gesture: Hold out both arms, palms open

F · Invitation (like the Samaritan woman) — “Come and see” is your phrase. You bring people where they will meet God.

In the Bible: The Samaritan woman invites her town: “Come, see a Man...” (John 4:28-29)

Its shadow: Inviting is not enough: bringing someone then vanishing leaves them halfway — invitation is a bridge, not the destination. (John 4:42)

Gesture: Beckon someone to come

“Lord, what You have given me, I give back to You to serve. Show me the first person to go to this week. Here am I — Hinéni.”

The result is not a label, it is a call. To be confirmed in prayer and with the body.