

# My missionary profile

Discovering my style · long version · six ways to witness, after six biblical figures

“Follow Me, and I will make you fishers of men.” — Matthew 4:19

**How to answer:** circle a number for each statement — 0 = not at all · 1 = a little · 2 = often · 3 = completely. Answer what is **true today**, without flattering or belittling yourself. Each name is hidden: you will discover it at the end, in the grid.

**Note — for those who live alone:** Some « field » examples (families in need...) must not suggest you need a family to serve. The gifts of someone who lives alone — hospitality, intercession, presence — often reach the isolated that no one else reaches. It is a field, not a lack.

## SET A

- |   |                         |                         |                         |                         |
|---|-------------------------|-------------------------|-------------------------|-------------------------|
| I go straight to the point when I speak of faith.           | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I am not afraid to ask a direct question about God.         | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I prefer frankness to roundabout ways.                      | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I can challenge someone about their relationship with God.  | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| People clearly know where I stand on my faith.              | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I say things plainly, even at the risk of disturbing.       | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| A call to decision does not make me uneasy.                 | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I am willing to speak truth even in the face of opposition. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |

**Total set A:** \_\_\_\_\_

## SET B

- |   |                         |                         |                         |                         |
|---|-------------------------|-------------------------|-------------------------|-------------------------|
| I love explaining the reasons to believe.                             | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| Hard questions about faith stimulate me rather than unsettle me.      | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I seek to answer objections with solid arguments.                     | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I love reading and going deeper to give a better account of my faith. | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I gladly come alongside those who doubt or search.                    | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| An exchange of ideas about God interests me.                          | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| I prepare my answers before speaking of them.                         | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |
| Convincing through reflection suits me.                               | <input type="radio"/> 0 | <input type="radio"/> 1 | <input type="radio"/> 2 | <input type="radio"/> 3 |

**Total set B:** \_\_\_\_\_

**SET C**

- I love telling what God has done in my life.  0  1  2  3
- My personal story is my most natural way to witness.  0  1  2  3
- I speak of faith from my experience, not from theories.  0  1  2  3
- People are touched when I share what I have lived.  0  1  2  3
- I remember precisely how God reached me.  0  1  2  3
- “Here is what He did for me” is a phrase that comes to me easily.  0  1  2  3
- I would rather testify than debate.  0  1  2  3
- My changed life speaks louder than my arguments.  0  1  2  3

**Total set C:** \_\_\_\_\_

**SET D**

- I easily build lasting friendships.  0  1  2  3
- I love inviting people to share a meal or a moment.  0  1  2  3
- I witness mainly through relationships of trust.  0  1  2  3
- I take time to know people before speaking of faith.  0  1  2  3
- My friendships are a natural path toward God.  0  1  2  3
- I stay in touch with people over the long haul.  0  1  2  3
- People feel welcomed and heard with me.  0  1  2  3
- I gladly introduce my friends to other Christians.  0  1  2  3

**Total set D:** \_\_\_\_\_

**SET E**

- I prefer to serve concretely rather than to talk.  0  1  2  3
- My acts of kindness open doors for faith.  0  1  2  3
- I notice and meet people's practical needs.  0  1  2  3
- I help first, I speak afterward.  0  1  2  3
- People sense God's love through what I do.  0  1  2  3
- I make myself available to those who need help.  0  1  2  3
- Serving quietly suits me.  0  1  2  3
- My witness goes mainly through my hands.  0  1  2  3

**Total set E:** \_\_\_\_\_

**SET F**

---

I love inviting people to an event, a service, a group.

0  1  2  3

“Come and see” is a phrase that comes to me naturally.

0  1  2  3

I think of bringing friends where they might meet God.

0  1  2  3

I know of occasions to offer and I gladly invite people to them.

0  1  2  3

I would rather bring someone than explain everything myself.

0  1  2  3

I dare to ask someone to come along with me.

0  1  2  3

I connect people with places of faith.

0  1  2  3

Gathering and inviting gladden me.

0  1  2  3

**Total set F:** \_\_\_\_\_

## SCORING GRID

Transfer each set's total, then rank: which is your highest score? Your 2nd? Your 3rd?

| SET   | STYLE           | MY TOTAL | RANK |
|-------|-----------------|----------|------|
| Set A | Confrontational |          |      |
| Set B | Intellectual    |          |      |
| Set C | Testimony       |          |      |
| Set D | Relational      |          |      |
| Set E | Service         |          |      |
| Set F | Invitation      |          |      |

My dominant styles: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

## READING KEYS

**A • Confrontational** (like Peter) — You go straight to the point and ask the direct question. Your frankness awakens.

*In the Bible:* Peter challenges the crowd: “Repent” (Acts 2:38)

*Its shadow:* Pushing too hard and too fast, frankness can wound instead of open: without love, truth crushes. (John 18:10)

*Gesture:* Point your index finger forward

**B • Intellectual** (like Paul) — You love to reason and answer objections. You reach those who are searching.

*In the Bible:* Paul reasons with the philosophers at the Areopagus in Athens (Acts 17:17,22-31)

*Its shadow:* Debate can become an end in itself: you win the argument and lose the person. (2 Timothy 2:23)

*Gesture:* Raise your hand as if to ask a question

**C • Testimony** (like the man born blind) — You share what God has done in your life. Your story touches hearts.

*In the Bible:* The man born blind testifies: “I was blind, now I see” (John 9:25)

*Its shadow:* My story is not everyone's measure: by talking too much about myself, I may forget to proclaim Christ. (2 Corinthians 4:5)

*Gesture:* Place your hand on your chest

**D • Relational** (like Matthew) — You build lasting bonds. Your table and your friendship are missional.

*In the Bible:* Matthew throws a great feast to bring his friends to Jesus (Luke 5:29)

*Its shadow:* The comfort of friendship can silence the essential: we no longer dare name Jesus, for fear of losing the bond. (John 12:42-43)

*Gesture:* Reach out to shake a hand

**E • Service** (like Dorcas) — You serve before you speak. Your deeds open hearts.

*In the Bible:* Dorcas was full of good works and charitable deeds (Acts 9:36)

*Its shadow:* Serving can become a refuge for never speaking: hands show love, but the mouth must say the Name. (1 Peter 3:15)

*Gesture:* Hold out both arms, palms open

**F · Invitation** (like the Samaritan woman) – “Come and see” is your phrase. You bring people where they will meet God.

*In the Bible: The Samaritan woman invites her town: “Come, see a Man...” (John 4:28-29)*

*Its shadow: Inviting is not enough: bringing someone then vanishing leaves them halfway – invitation is a bridge, not the destination. (John 4:42)*

*Gesture: Beckon someone to come*

---

“Lord, what You have given me, I give back to You to serve. Show me the first person to go to this week. Here am I – Hinéni.”

---

The result is not a label, it is a call. To be confirmed in prayer and with the body.