

# My missionary profile

Discovering my style · long version · six ways to witness, after six biblical figures

“Follow Me, and I will make you fishers of men.” — Matthew 4:19

**How to answer:** circle a number for each statement — 0 = not at all · 1 = a little · 2 = often · 3 = completely. Answer what is **true today**, without flattering or belittling yourself. Each name is hidden: you will discover it at the end, in the grid.

**Note — for those who live alone:** Some « field » examples (families in need...) must not suggest you need a family to serve. The gifts of someone who lives alone — hospitality, intercession, presence — often reach the isolated that no one else reaches. It is a field, not a lack.

## SET A

- I go straight to the point when I speak of faith. (0) (1) (2) (3)
- I am not afraid to ask a direct question about God. (0) (1) (2) (3)
- I prefer frankness to roundabout ways. (0) (1) (2) (3)
- I can challenge someone about their relationship with God. (0) (1) (2) (3)
- People clearly know where I stand on my faith. (0) (1) (2) (3)
- I say things plainly, even at the risk of disturbing. (0) (1) (2) (3)
- A call to decision does not make me uneasy. (0) (1) (2) (3)
- I am willing to speak truth even in the face of opposition. (0) (1) (2) (3)

**Total set A:** \_\_\_\_\_

## SET B

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I love explaining the reasons to believe. 0 1 2 3

Hard questions about faith stimulate me rather than unsettle me. 0 1 2 3

I seek to answer objections with solid arguments. 0 1 2 3

I love reading and going deeper to give a better account of my faith. 0 1 2 3

I gladly come alongside those who doubt or search. 0 1 2 3

An exchange of ideas about God interests me. 0 1 2 3

I prepare my answers before speaking of them. 0 1 2 3

Convincing through reflection suits me. 0 1 2 3

**Total set B:** \_\_\_\_\_

## SET C

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I love telling what God has done in my life. 0 1 2 3

My personal story is my most natural way to witness. 0 1 2 3

I speak of faith from my experience, not from theories. 0 1 2 3

People are touched when I share what I have lived. 0 1 2 3

I remember precisely how God reached me. 0 1 2 3

“Here is what He did for me” is a phrase that comes to me easily. 0 1 2 3

I would rather testify than debate. 0 1 2 3

My changed life speaks louder than my arguments. 0 1 2 3

**Total set C:** \_\_\_\_\_

## SET D

- I easily build lasting friendships.  0  1  2  3
- I love inviting people to share a meal or a moment.  0  1  2  3
- I witness mainly through relationships of trust.  0  1  2  3
- I take time to know people before speaking of faith.  0  1  2  3
- My friendships are a natural path toward God.  0  1  2  3
- I stay in touch with people over the long haul.  0  1  2  3
- People feel welcomed and heard with me.  0  1  2  3
- I gladly introduce my friends to other Christians.  0  1  2  3

**Total set D:** \_\_\_\_\_

## SET E

- I prefer to serve concretely rather than to talk.  0  1  2  3
- My acts of kindness open doors for faith.  0  1  2  3
- I notice and meet people's practical needs.  0  1  2  3
- I help first, I speak afterward.  0  1  2  3
- People sense God's love through what I do.  0  1  2  3
- I make myself available to those who need help.  0  1  2  3
- Serving quietly suits me.  0  1  2  3
- My witness goes mainly through my hands.  0  1  2  3

**Total set E:** \_\_\_\_\_

**SET F**

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I love inviting people to an event, a service, a group. 0 1 2 3

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“Come and see” is a phrase that comes to me naturally. 0 1 2 3

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I think of bringing friends where they might meet God. 0 1 2 3

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I know of occasions to offer and I gladly invite people to them. 0 1 2 3

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I would rather bring someone than explain everything myself. 0 1 2 3

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I dare to ask someone to come along with me. 0 1 2 3

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I connect people with places of faith. 0 1 2 3

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Gathering and inviting gladden me. 0 1 2 3

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**Total set F:** \_\_\_\_\_

## SCORING GRID

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Transfer each set's total, then rank: which is your highest score? Your 2nd? Your 3rd?

SET	STYLE	MY TOTAL	RANK
Set A	Confrontational		
Set B	Intellectual		
Set C	Testimony		
Set D	Relational		
Set E	Service		
Set F	Invitation		

My dominant styles: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

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## READING KEYS

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**A · Confrontational** (like Peter) — You go straight to the point and ask the direct question. Your frankness awakens.

*In the Bible: Peter challenges the crowd: “Repent” (Acts 2:38)*

*Its shadow: Pushing too hard and too fast, frankness can wound instead of open: without love, truth crushes. (John 18:10)*

*Gesture: Point your index finger forward*

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**B · Intellectual** (like Paul) — You love to reason and answer objections. You reach those who are searching.

*In the Bible: Paul reasons with the philosophers at the Areopagus in Athens (Acts 17:17,22-31)*

*Its shadow: Debate can become an end in itself: you win the argument and lose the person. (2 Timothy 2:23)*

*Gesture: Raise your hand as if to ask a question*

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**C · Testimony** (like the man born blind) — You share what God has done in your life. Your story touches hearts.

*In the Bible: The man born blind testifies: “I was blind, now I see” (John 9:25)*

*Its shadow: My story is not everyone's measure: by talking too much about myself, I may forget to proclaim Christ. (2 Corinthians 4:5)*

*Gesture: Place your hand on your chest*

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**D · Relational** (like Matthew) — You build lasting bonds. Your table and your friendship are missional.

*In the Bible: Matthew throws a great feast to bring his friends to Jesus (Luke 5:29)*

*Its shadow: The comfort of friendship can silence the essential: we no longer dare name Jesus, for fear of losing the bond. (John 12:42-43)*

*Gesture: Reach out to shake a hand*

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**E · Service** (like Dorcas) — You serve before you speak. Your deeds open hearts.

*In the Bible: Dorcas was full of good works and charitable deeds (Acts 9:36)*

*Its shadow: Serving can become a refuge for never speaking: hands show love, but the mouth must say the Name. (1 Peter 3:15)*

*Gesture: Hold out both arms, palms open*

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**F · Invitation** (like the Samaritan woman) — “Come and see” is your phrase. You bring people where they will meet God.

*In the Bible: The Samaritan woman invites her town: “Come, see a Man...” (John 4:28-29)*

*Its shadow: Inviting is not enough: bringing someone then vanishing leaves them halfway — invitation is a bridge, not the destination. (John 4:42)*

*Gesture: Beckon someone to come*

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“Lord, what You have given me, I give back to You to serve. Show me the first person to go to this week. Here am I — Hinéni.”

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The result is not a label, it is a call. To be confirmed in prayer and with the body.